

R. FRANK JONES UROLOGICAL SOCIETY &  
BOSTON SCIENTIFIC CORPORATION

# Urology Resident Course

February 21 - 22, 2025

Boston Scientific Headquarters & Innovation Center  
100 Boston Scientific Way, Marlborough, MA



## OVERVIEW

The R. Frank Jones Urological Society and Boston Scientific are collaborating on a unique course intended to educate and inspire 2nd and 3rd year Urology residents. **You are encouraged to express your interest in attending by completing a short application.**

## MISSION

To create a unique, in-depth learning experience that will combine didactic education and hands-on surgical skills in an environment where attendees and physician faculty will also be able to engage in sessions related to advancing the field of Urology, building capabilities related to clinical trials and research, fellowships, and society activities and opportunities.

## ATTENDEE CRITERIA

The program is specifically designed for **second- and third-year Urology residents** in American Board of Urology accredited residency programs who are committed to clinical research, community service, and diversity and inclusion in the field of Urology.

## COURSE OBJECTIVES

- To have a dynamic clinical educational experience for Urology residents that combines: interactive educational lectures with expert faculty, simulator trainings, cadaveric hands-on surgical skills training in Boston Scientific specialized training facilities, and mentoring opportunities.
- To create a collegial environment in which Residents can also engage with physician faculty and Boston Scientific representatives on various topics related to advancing the field of Urology to benefit patients.

## AGENDA

- Friday, February 21<sup>st</sup>: Half day of course sessions and group dinner
- Saturday, February 22<sup>nd</sup>: Full day of course sessions

## APPLICATION INFORMATION

To express your interest in attending, please [CLICK HERE to apply](#). **Deadline: November 1, 2024.** Upon review of the applications, we will inform you of your acceptance into the program no later than November 22<sup>nd</sup>.